

to us as the general area to which other people of the region who have allegedly been contacted by alien beings of this same type of "Greys" were also taken.

Owing to the promise of confidentiality that we have given to these other eyewitnesses, we cannot mention their names here, but at least in two other similar cases we can say that a woman employed by the Municipality of Lajas allegedly was carried to some immense subterranean facility beneath the Sierra Bermeja by alien beings who took her from her home.

She had been "medically examined" by the "Greys" down there, and she had been given a similar explanation to the explanation given to Mercado. Her whole account of the place is completely identical with Mercado's description.

Then again, likewise, a high military official of the Puerto Rico National Guard, residing in Aguadilla, was seemingly also abducted by the same beings and taken to precisely the same place, which is described by him in more or less exactly similar terms.

Later, when he emerged from the trance in which they had kept him during all the time of his experience down there, he was found beside a pool up on the Peak of El Cayúl.

We must also mention here various other 'situations' that call very much for careful study in view of all that we have described above and that we have also otherwise heard.

These 'situations' are connected with a series of 'coincidences' occurring in this same region of the Sierra Bermeja.

Firstly, on top of a peak lying to the right of the Cayúl Peak (i.e. as seen from the direction of Cabo Rojo), there were erected, about seven years ago, some facilities said to be for a station of the *Voice of America Radio*. The area around it was declared a *restricted area*, the excuse being that this was on the general grounds of *security* and nobody living in the region was permitted to approach the place.

However, so far as we know until now, no

transmissions from that alleged Station have ever gone out. So why, then, was the building erected there? If it is not being used for the function for which it was allegedly built, what then is its true role?

At times unidentified individuals have been seen visiting there. Who are they, and what are these people doing?

They might very well be watching, from there, what is going on in the coastal zone near Lake Cartagena and the Sierra Bermeja....*Or they might indeed perhaps be participating in what is afoot there?*

On many occasions the residents of Boquerón, Las Palmas, and Betances (all in Cabo Rojo Municipal Region) and of Olivares (in Lajas Municipality) have observed large UFOs of different shapes (triangles, discs, cigars, etc.) hanging stationary over the Cayúl Peak and over the mountain where the building of the alleged *Voice of America Station* is located. What are the UFOs looking for so persistently up there?

Perhaps these experiences that Carlos Manuel Mercado and the lady from Lajas and the military officer claim to have had give us the answer?

Is there really an alien installation beneath the Sierra Bermeja as they assure us to be the case?

In our last issue (EVIDENCIA OVNI No.1) we published an article on the strange death of Diego Segarra, the fisherman from Cabo Rojo.

We reported on the experience of a person close to him, who made a video film of the landing of a UFO on the Sierra Bermeja, and of the emergence from it of two "Grey" beings and of a tall, human, 'albino' type of person who left the site in a military jeep driven by two soldiers. The spot where this happened, according to the fisherman Segarra, was at the foot of the El Cayúl Peak.

The reports from this entire area are extremely numerous, and in future issues we will be continuing to analyse them. ■

TWO CLOSE ENCOUNTERS IN PUERTO RICO IN 1994:

THE BASIC FACTS. © by JORGE MARTÍN Editor of *EVIDENCIA OVNI* (Puerto Rico) and FSR Consultant. (Précis translation from Spanish. G.C.)

EVIDENCIA OVNI No. 2 (1994) I. THE CASE OF PABLO PAGÁN.

At 3.00 a.m. on May 15, 1994, Señor Pablo Pagán, of Rio Cristal, Mayaguez Municipal Region, was driving along Highway 114

(linking San Germán and Mayaguez) when he perceived a strange bluish-white light behind him. He slowed down to view it. It was stationary at first,



Eyewitness: Sr. Pablo Pagán.

but a few moments later it took off at high speed towards the west. But then, as he drove on, it suddenly popped up in another part of the sky. He watched for

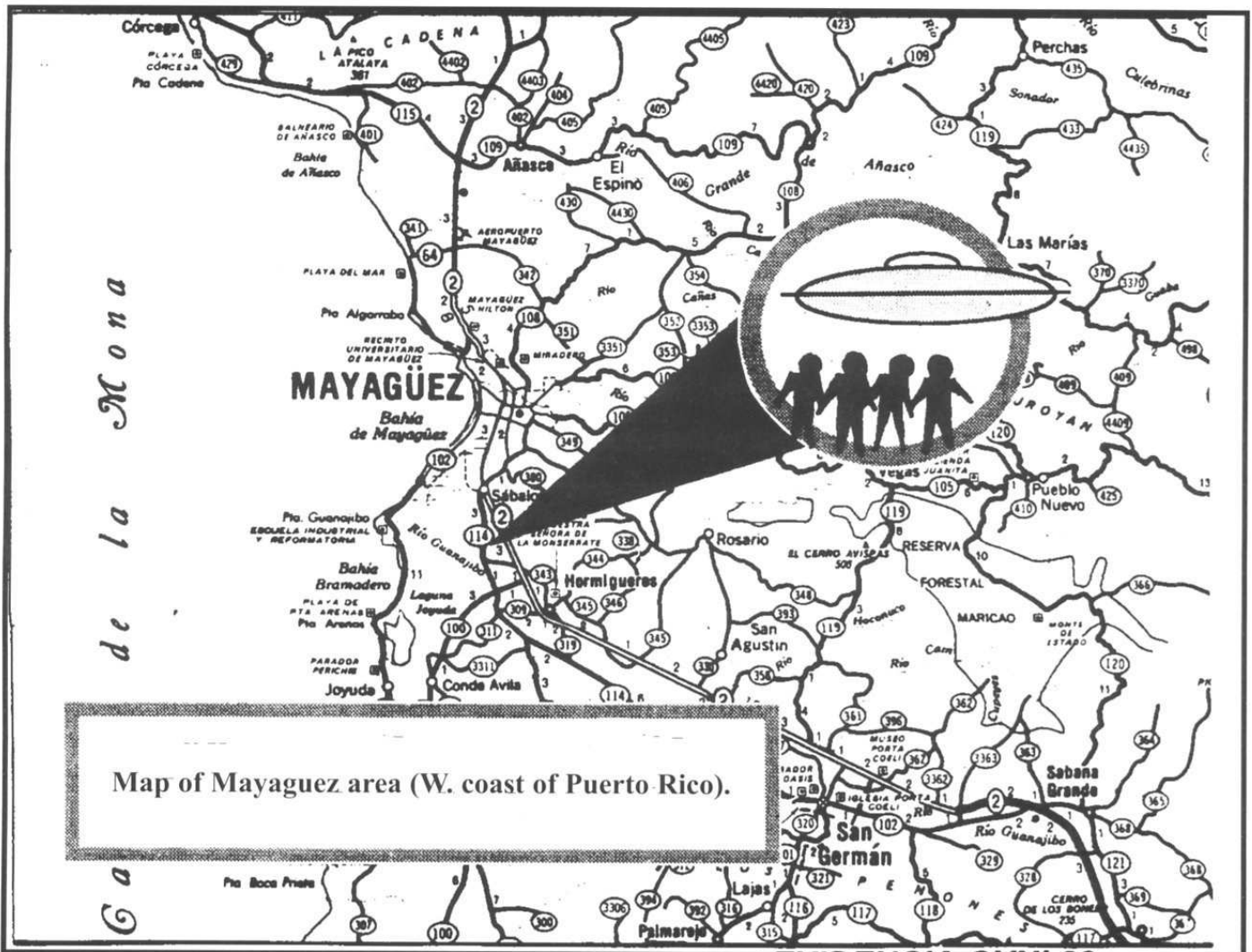
five minutes. Then it seemed to be approaching him, and he fled.

The next time was on Saturday, August 21, 1994, again at about 3.00 a.m., as he was driving over the same route. He had pulled up, and was looking around in expectation, when suddenly it (or something identical) appeared right overhead. Leaning out of his car window, he saw that it was a circular metallic object, pretty large, and at a very low altitude. The underside had a pattern of "six octagons", apparently of some transparent material, with a white light showing through them. After pausing for about forty seconds or so, he started to feel nervous. He attempted to drive on. But his engine was dead.

Subsequently, as he tried to recall, it seemed that he did drive on and encountered (see sketch) four slender, hooded, 'men in black', about 5ft. high, described by him as "men disguised as wrestlers".

However, as a result of a great deal of further questioning and probing, it now appears certain that there was at least half an hour of "missing time" that night. So Pagán must have in all likelihood been taken aboard a craft.

We are planning for our enquiries to continue, with this witness under hypnosis.





Eyewitness: Sr. Samuel Rosario.

II THE CASE OF SAMUEL ROSARIO.

At about 2.30 a.m. on a day towards the end of August 1994 (it was a Monday) this young man, residing in Villa Palmeras, Santurce Municipal Region, awoke - due, he says, to some queer feeling. As he tried to sit up, he saw two small glowing figures about 3 - 4 ft in height materializing in front of him., They started to paralyze him, but he claims that he managed to resist and overcame it, and, seizing an axe, he went for them and they fled.

He described them as follows:

"Small, with big heads, thin, very fragile, greyish-white, and glowing. Not wearing any clothes - at least I could see none. Big slanted eyes, almond-shaped, very black. They never spoke, and seemed to be bent on their own business - I don't know what - but it seemed they had come to do something - and rapidly. As I sat on my bed afterwards, I saw two small clouds, first a green one, and then a bluish one, come through the roof of the house and then make off towards my right and vanish. Then I heard what seemed to be like something heavy landing on the roof. I heard the metallic sound of it. Then, a few moments later, I heard the sound of footsteps - like those of a small being snooping about in the patio, beside the house - small steps they were, like the steps of a kiddie. Then I heard a sound like the unscrewing of a rusty light-bulb — a sort of "chuiiisch - chuiiisch" sound, beside the house - just from the spot where there is in fact normally a light-bulb, up under the eaves of the roof. I ran out and tried to switch that light on, but it wouldn't work. When it seemed that whatever had been there had now gone,

I ran out again to look, and found that the light-bulb (which *had* been there before) was now gone. The bulb had been at a height of 12ft. Without a step-ladder no normal man could have unscrewed it and removed it. So, I reckon "*they*" took it. But now - WHY would they be interested in a light-bulb!

Well then - a week later - at the same time - they came back. This time I was on the watch for them, as I had a presentiment that they would come. They appeared again in just the same way as before, and again tried to paralyze me, and again I got free of it, and they ran off again.

Then, to my astonishment, a section of the ceiling became lit up, and there was a sort of screen, with various figures on it, including, as I think, their *leader*. Because he looked just like them, but bigger, wearing glowing clothing, and with things like epaulettes on his shoulders, which was what gave me the idea that he was high-ranking, and on his head, he had a sort of metal helmet. And, just behind him, there was another figure looking like a robot.

That figure — "the robot" I call him, for he was *metallic* — HE was impressive! For he was big, powerful, with an almost square head. He was just behind the chief being, and moving all the time from side to side, while the one whom I took to be the chief was talking to me. Talking — *but not with his mouth. It was sort of with the brain.* (See Rosario's sketch showing, on the left, a small being, and then the "chief" in the front, with the big "robot" behind him).

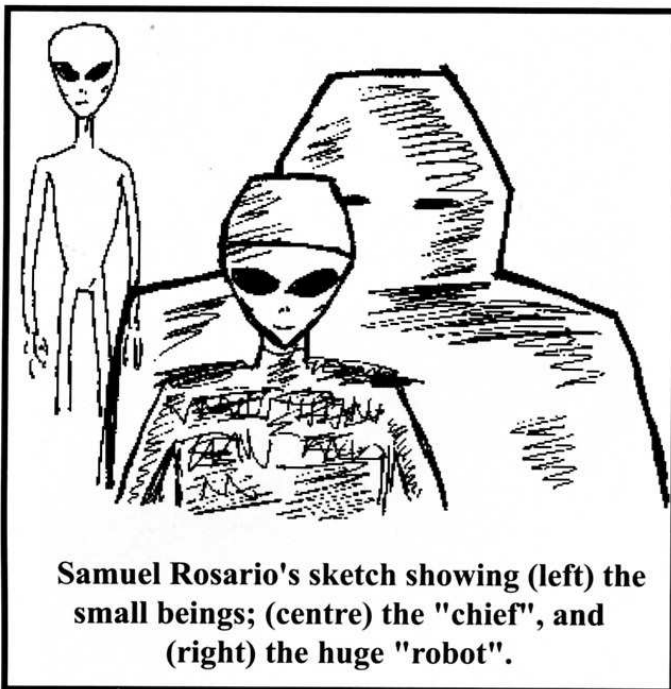
The "chief" explained to me that they didn't want to harm me, and that they were interested in me because I had something that interested *them* - but he didn't say what it was.

He said that they only wanted to examine me, and nothing more. He also said that the paralysis that overcame me when they arrived was not produced to induce panic or do harm, but was the result of the energy field emitted by their bodies, which is more powerful than that of the human body, so that, when they approach us humans we are paralysed because our nervous or motor system gets blocked.

As we continued to question him, Rosario said that the one who appeared to be their leader told him that if he didn't want to give his consent to be examined, they would respect his wish and leave him in peace. Rosario went on to repeat that he had concluded that those beings were of a high level of intelligence and evolution "who appear to be investigating something here on the Earth."

When these "explanations" had been given, the luminous panel on the ceiling gradually faded and then vanished.

Rosario said that he had vague memories of a



Samuel Rosario's sketch showing (left) the small beings; (centre) the "chief", and (right) the huge "robot".

possible *third encounter* that took place a week later. He does not know what happened on that third occasion.

We asked him whether he could perceive that the small beings visiting him (and under the control of the larger being projected on the luminous panel on his ceiling) could also be beings with an intelligence of their own, or just some sort of android robots such as have been mentioned often in other cases. And he replied very emphatically that they definitely *were* little living beings, with their own minds. As he said: "Yes - of that I have no doubt. But *yes* - they do seem to follow a strict hierarchical order, and to be under the command of that other one, the one who spoke to me".

In conclusion, Rosario said: "They have not returned, but I now feel I'd like to have a more prolonged meeting with them. I could ask them questions about the problems that *we* have here - and maybe they can help us. (He was clearly of the opinion that they are "from another planet".) "But - because I was aggressive to them last time and chased them off with the axe....But anyway, I'd like to have

MORE ABOUT THE FRENCH LADY WHO TRIED TO CATCH A UFO CRITTER. By Gordon Creighton.

We now know that the real name of this intrepid lady, now more than 80 years old, is Mme. Rey, and this photograph, supplied by Monsieur Claude Raffy, shows her with him when he went to interview her in June 1995.

In the meantime, there is other very important information on this case which we are now under an

a dialogue with them. I'm no longer scared of them. It looks as though they are high beings and don't want to do us any harm".

COMMENT BY EDITOR OF EVIDENCIA OVNI.

Here we need to point out a few things about Samuel Rosario's encounter. Firstly, the fact that the alleged "leader" should have "explained" that the paralysis produced in humans in these encounters is due to "the energy field emitted by their bodies" strikes us as *highly suspect!* We don't doubt what Rosario is telling us, but it seems to us that this being was far from being sincere in making such statements. Because already, in numerous such cases it has been perfectly obvious to us that such paralysis is deliberately *induced by them* - both directly - and also by means of technological methods unknown to us, the aim clearly being to immobilize the witness and work on him without any obstacle being raised by him. Also of course as a security measure against any possible aggression by the terrified victim.

Our entire experience in our study of all these cases of this type indicates to us that this being deliberately lied to Rosario about the reason for the paralysis. And, if this is so, then what assurance have we that any of the other "explanations" for the interest in Rosario are real?

WHAT WERE THEY REALLY SEEKING FROM HIM?

Our investigation of this case continues, and in a future article we shall present further details about it.

COMMENT FROM GORDON CREIGHTON.

Yes - as usual it seems that the victim was completely taken in by it! How stupid, how naive, so many of us seem to be! Can none of us resist this Satanic influence? ■

obligation to publish immediately.

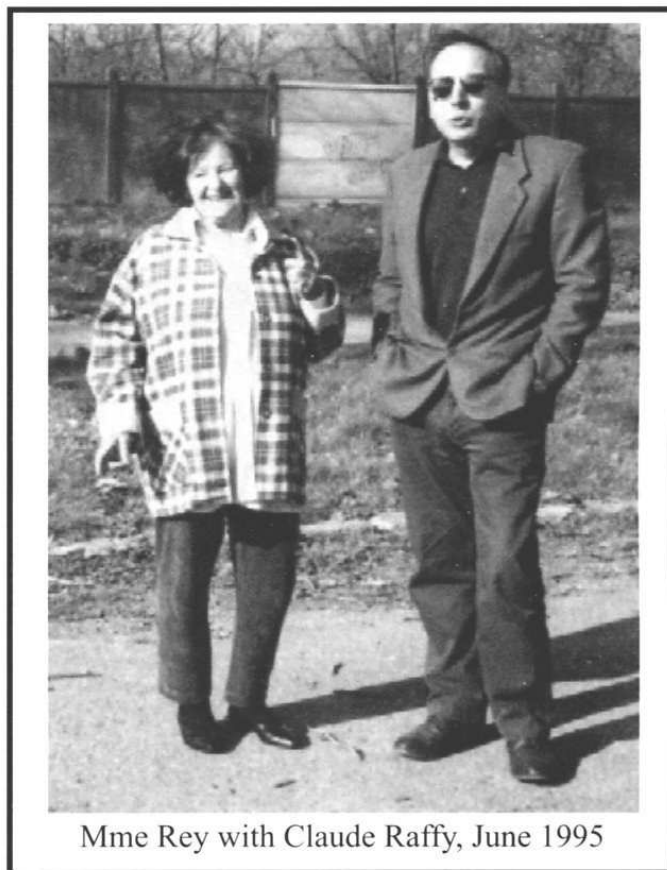
To our very great surprise, we have received a letter from another of the FSR Consultants, Madame Geneviève Vanquelef of Argèles-sur-Mer in the South of France, informing us that in fact this story of Madame Rey has already been investigated by her (Madame Vanquelef), and reported in its entirety in

a small French ufological research review called *Contact OVNI* (autumn issue, 1995), and that even the sketch shown by us on the front cover of FSR 42/3 is indeed Mme Vanquelef's own sketch, as the initials on it, GV, indicate!

We, of course, had no idea of all of this, because we had not seen the original article in *Contact OVNI*, and consequently did not know that one of our own Consultants had already covered the story. (Several other people have also written to tell us that the case was already in print.)

Describing Mme Rey, Geneviève Vanquelef had this to say:-

"I myself had the pleasure of meeting Mme Rey in 1996 when she and a friend passed through here (Argèles-sur-Mer) en route to Spain. Mme Rey owns property abroad. And it is quite true that she is still amazingly dynamic and voluble! When we met she once again related the entire episode of her encounter to me, without the slightest change or discrepancy. And she also told me that Monsieur Raffy had recently paid her a friendly visit and interviewed her on the case." ■



Mme Rey with Claude Raffy, June 1995

BOOK REVIEW.

By Dr Ivor Grattan-Guinness, FSR Consultant.

The Archives of the Mind, by Archie E.

Roy, Professor Emeritus of Astronomy in the University of Glasgow, and Vice-President of the Society for Psychical Research.

Stansted Mount Fitchet: SNU Publications, 1996.

Preface by Colin Wilson. xv+384 pages.

ISBN: 0 902036 13 0 (paperback).

£14.55 from publishers (P&P included).

This book, by a former president of the Society for Psychical Research (SPR), concentrates on cases of possible reincarnation and allied phenomena such as automatic writing.

Each of the first 18 chapters contains a quite detailed summary of one or two cases. Some of them are well known from the past, such as Patience Worth and cross-correspondences (which still strike me as rather contrived analyses); but several are taken from non-Western percipients, as researched in recent years by Ian Stevenson, Erlendur Haroldsson and others, and reported in the publications of the SPR and elsewhere. The author puts forward these cases as challenges to the "septic sceptics", pointing to the large number of obscure details which they involve and which therefore are all the more unlikely to have been guessed at by chance.

In the last three chapters the author sketches out his own theory about these processes. Assuming

that humans have the ability both to deposit information in some akashic-like record, and also to retrieve it from there, he posits two kinds of interface of the brain: Between its sense data (including memory) and their associated percepts, and between these percepts and the presumed data-base. The approach relies heavily on analogies from computer systems which might therefore date it as much as fortify it. There is no specific discussion of ufology, although this model may be of some help in modelling possible communication with other intelligences, including by non-verbal means.

The book is rounded off by an excellent bibliography and deserves to have a wide readership. ■

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